## MARYLAND STATE DEPARTMENT OF EDUCATION - Office of Child Care

CACFP Enrollment: Yes:\_\_\_ No:\_\_\_

Meals your child will receive while in care: BK\_\_\_ LN\_\_\_SU\_\_\_ AM Snk\_\_\_ PM Snk\_\_\_ Evng Snk\_\_\_

## **EMERGENCY FORM**

| NOTE. ITHIS                           | ractitioner review that informate ENTIRE FORM MUST BE UP |                          |          |                                     |                   |                    |
|---------------------------------------|--|--------------------------|----------|-------------------------------------|-------------------|--------------------|
|                                       |  |                          |          |                                     |                   |                    |
| Child's Name                          | e<br>Last First  |                          |          |                                     | Birth Date        |                    |
|                                       |  |                          | Ulassina | O. Davis, of Francisco d. Alfanoda. |                   |                    |
| =nrollment D                          | ate  |                          | Hours    | & Days of Expected Attendar         | ice               |                    |
| Child's Home                          | e AddressStreet/Apt. #                                   |                          |          | City                                | State             | Zip Code           |
| Pare                                  | ent/Guardian Name(s)                                     | Relationship             |          |                                     | ntact Information | Zip Gode           |
|                                       |  |                          | Email:   |                                     | C:                | W:                 |
|                                       |  |                          |          |                                     | 11.               | Francis van        |
|                                       |  |                          |          |                                     | H:                | Employer:          |
|                                       |  |                          | Email:   |                                     | C:                | W:                 |
| ı                                     |  |                          |          |                                     | H:                | Employer:          |
|                                       |  |                          |          |                                     |                   |                    |
| Name of Per                           | son Authorized to Pick up Chile                          |                          |          |                                     |                   | ionakia (a Obii) ( |
| Address                               | Street/Apt. #  | Last                     |          | First                               |                   | ionship to Child   |
|                                       | Street/Apt. #  |                          | City     | State                               | Zip Code          |                    |
| Any Changes                           | s/Additional Information                                 |                          |          |                                     |                   |                    |
| ANNUAL UP  — — — —  When parent       | (Initials/Date)  |                          |          | (Initials/Date)                     |                   |                    |
| I. Name _                             | Last   | Firs                     |          | Telephone (H) _                     | (W                | )                  |
| Address                               | <b>、</b>   |                          |          |                                     |                   |                    |
| Address                               | Street/Apt. #  |                          | City     |                                     | State             | Zip Code           |
| 2. Name _                             |  |                          |          | Telephone (H)                       | (W)               |                    |
|                                       | Last   | Firs                     | t        |                                     |                   |                    |
| Address                               | S<br>Street/Apt. #                                       |                          | O:h      |                                     | Ctata             | Zin Cada           |
|                                       | Street/Apt. #  |                          | City     |                                     | State             | Zip Code           |
| 3. Name _                             | Last   | Firs                     | t        | Telephone (H)                       | (W)               | <del></del>        |
|                                       |  |                          |          |                                     |                   |                    |
| ۸ ddroos                              | Street/Apt. #  |                          | City     |                                     | State             | Zip Code           |
| Address                               |  |                          |          |                                     | Telephone         |                    |
|                                       | cian or Source of Health Care                            |                          |          |                                     |                   |                    |
| Child's Physi                         | cian or Source of Health Care                            |                          |          |                                     |                   |                    |
| Child's Physi                         |  |                          | City     |                                     | State             | Zip Code           |
| Child's Physi<br>Address<br>n EMERGEN |  | edical attention, your c | City     |                                     |                   | ·                  |
| Child's Physi<br>Address<br>n EMERGEN | Street/Apt. #  NCIES requiring immediate me              | edical attention, your c | City     |                                     |                   | ·                  |

INSTRUCTIONS TO PARENTS:

## MARYLAND STATE DEPARTMENT OF EDUCATION - Office of Child Care

## **INSTRUCTIONS TO PARENT/GUARDIAN:**

- (1) Complete the following items, as appropriate, if your child has a condition(s) which might require emergency medical care.
- (2) If necessary, have your child's health practitioner review the information you provide below and sign and date where indicated.

| Child's Name:   | Date of Birth:            |
|---|---------------------------|
| Medical Condition(s):   |                           |
| Medications currently being taken by your child:                                |                           |
| Date of your child's last tetanus shot:   |                           |
| Allergies/Reactions:  |                           |
| EMERGENCY MEDICAL INSTRUCTIONS:  (1) Signs/symptoms to look for:                |                           |
| (2) If signs/symptoms appear, do this:  |                           |
| (3) To prevent incidents:   |                           |
| OTHER SPECIAL MEDICAL PROCEDURES THAT MAY                                       | BE NEEDED:                |
| COMMENTS:   |                           |
| Note to Health Practitioner:  If you have reviewed the above information, pleas | e complete the following: |
| Name of Health Practitioner   | Date                      |
| Signature of Health Practitioner  | ()<br>Telephone Number    |